When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2005-0421034

05/26/2005 08:00A Fee:NC
Page 1 of 4

Recorded in Official Records
County of Riverside
Larry U. Ward

QSSESSON, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

Project: 04-2430

A.P.N. 241-050-007-3

Address: 2490 Piedmont Drive

D-

15486

## GRANT OF EASEMENT

WHEREAS WILLIAM P. BRATTON and PAMELA D. BRATTON, husband and wife as community property with right of survivorship, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the City OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIB!T A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/25/05

WILLIAM P. BRATTON

Dated 4-25-05

PAMELA D BRATTON

GENERAL ACKNOWLEDGEMENT	
State of California	OPTIONAL SECTION
County of Phases of ss	CAPACITY CLAIMED BY SIGNER
On 4 25 05 , before me to the first of the second of the s	( ) Attorney-in-fact ( ) Corporate Officer(s) Title Title
Name(s) of Signer(s)	( ) Guardian/Conservator ( ) Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be	( ) Trustee(s)
the person(s) whose name(s) %/are subscribed to the within instrument and acknowledged to me that be/ste/they executed the same in his/he/their authorized capacity(las), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	( ) Other  ( ) Partner(s) ( ) General
WITNESS my hand and official seal.	( ) Limited
Signature	The party(ies) executing this document is/are representing:

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated CITY OF R	IVERSIDE
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APPROVED AS TO FORM APPROVED SOFFICE Administrative Services Manager



15486

## EXHIBIT A

Project: 04-2430 ROW Easement

THAT PORTION OF LOT 8 OF PIEDMONT HILLS TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN MAP BOOK 30, PAGES 80 AND 81, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF AN ARC THAT IS CONCENTRIC WITH, AND 33.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF PIEDMONT DRIVE, AS SHOWN ON SAID MAP OF PIEDMONT HILLS TRACT.

EXCEPTING THEREFROM THAT PORTION LYING WITH THE LANDS DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 8, SAID POINT BEING ON A 190.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, A RADIAL BEARING THROUGH SAID POINT BEARS SOUTH 37°45'05" EAST:

THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 8. ALONG SAID CURVE, THROUGH A CENTRAL OF 02°46'40", AN ARC DISTANCE OF 9.21 FEET;

THENCE SOUTH 34°58'25" EAST, LEAVING SAID NORTHWESTERLY LINE, A DISTANCE OF 28.00 FEET:

THENCE SOUTH 52°58'25" EAST, A DISTANCE OF 107.90 FEET;

THENCE SOUTH 22°38'35" EAST, A DISTANCE OF 21.00 FEET;

THENCE SOUTH 66°37'30" EAST, A DISTANCE OF 148.60 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 8:

THENCE NORTH 53°35'00" WEST, A DISTANCE OF 282.42 FEET ALONG THE SAID NORTHEASTERLY LINE TO THE POINT OF BEGINNING:

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act

Mark S. Brown, L.S. 5655 License Expires 9/30/05

US. #5655 xp. 9/30/0

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